

# AFGE FIREFIGHTERS COUNCIL

*Serving Federal Firefighters through Knowledge and Strength*



80 F. Street, N.W.  
Washington, DC 20001

CEO Administration: James Hill  
CEO Policy/Program: Tina Bryant  
Legal Counsel: Sandra Adams-Choate

November, 2011

## 2012 – AFGE FIREFIGHTERS COUNCIL ELECTION YEAR

### NOMINATIONS SOUGHT FOR OFFICERS AND REGIONAL LIAISONS

The Officers and Regional Liaisons of the AFGE Firefighter Council are elected for three-year terms. The last election was held in 2009. So, 2012 is an election year!

At its Strategic Action Planning and Training Session held at Red River Army Depot, the Executive Committee appointed a Nominating Committee chaired by James Hill, CEO-Administration.

The Council's Bylaws provide that any federal firefighter who is an AFGE member is a member of the AFGE Firefighter Council and that all Council members may submit in writing, nominations (you may nominate yourself) together with a statement of qualifications to the Election Committee. See Article V, Section 5 of the Bylaws.

This is your opportunity to insure that the best qualified firefighters for the positions of: (a) CEO-Policy/Programs; (2) CEO-Administration; (3) Secretary-Treasurer; and (4) the Regional Liaison for your Region are nominated. All of the current Officers and Regional Liaisons are eligible to be nominated and elected for another three-year term. They are as follows:

|                                  |   |
|----------------------------------|---|
| <b>Tina Bryant:</b>              | <b>Chief Executive Officer – Policy/Program</b><br>L-1786 (MCB Quantico)        |
| <b>James Hill:</b>               | <b>Chief Executive Officer – Administration</b><br>L-1920 (Ft. Hood)            |
| <b>James S. (Sid) Jones</b>      | <b>Secretary Treasurer</b><br>L-1029 (Red River Army Depot)                     |
| <b>John Lininger</b>             | <b>DVA Regional Liaison</b><br>L-1629 (Battle Creek VAMC)                       |
| <b>Frederick (Fred) P. Kraft</b> | <b>Eastern U.S. At-Large Regional Liaison</b><br>L-1156 (NSA Mechanicsburg, PA) |
| <b>Michael Miller</b>            | <b>Mid U.S. At-Large Co-Regional Liaison</b><br>L-1029 (Red River Army Depot)   |

|                                  |   |
|----------------------------------|---|
| <b>James S. (Sid) Jones</b>      | <b>Mid U.S. At-Large Co-Regional Liaison</b><br>L-1029 (Red River Army Depot)                   |
| <b>Gregory (Greg) S. Quiel</b>   | <b>4<sup>th</sup> District Regional Liaison</b><br>L-2065 (Camp LeJeune, MCB)                   |
| <b>Brandon Luckado</b>           | <b>5<sup>th</sup> District South Regional Liaison</b><br>L-1945 (Anniston Army Depot)           |
| <b>Bobby L. Clark</b>            | <b>5<sup>th</sup> District North Regional Liaison</b><br>L-1951 (Beaufort MCAS)                 |
| <b>Edward (Ed) L. Smith</b>      | <b>9<sup>th</sup> District Regional Liaison</b><br>L-738 (Fort Leavenworth)                     |
| <b>James Hill</b>                | <b>10<sup>th</sup> District West Regional Liaison</b><br>L-1920 (Ft. Hood)                      |
| <b>Jeffrey (Jeff) D. Hartley</b> | <b>11<sup>th</sup> District North Regional Liaison</b><br>L-1101 (Jt Base Elmendorf-Richardson) |
| <b>Gaylen Fish</b>               | <b>11<sup>th</sup> District South Regional Liaison</b><br>L-1592 (Hill AFB)                     |
| <b>Anthony (Tony) Simpson</b>    | <b>12<sup>th</sup> District Regional Liaison</b><br>L-1546 (DLA San Joaquin)                    |

If you would like to submit a nomination for an officers or someone to serve as Regional Liaison in your Region, please down-load and complete the attached form and then e-mail the completed form to James Hill at: [HillJ555@gmail.com](mailto:HillJ555@gmail.com) by December 31<sup>st</sup>, 2012.

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November 1, 2011

## **AFGE FIREFIGHTERS COUNCIL NOMINATION FORM**

Information about you:

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Installation: \_\_\_\_\_ AFGE Local : \_\_\_\_\_

E-Mail: \_\_\_\_\_ Cell: \_\_\_\_\_

Information about Candidate:

Name: \_\_\_\_\_ Position: \_\_\_\_\_  
(Council position being nominated for)

Installation: \_\_\_\_\_ AFGE Local : \_\_\_\_\_

E-Mail: \_\_\_\_\_ Cell: \_\_\_\_\_

Qualifications and Statement – Why you think this person would be a good Officer and/or  
Regional Liaison:

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